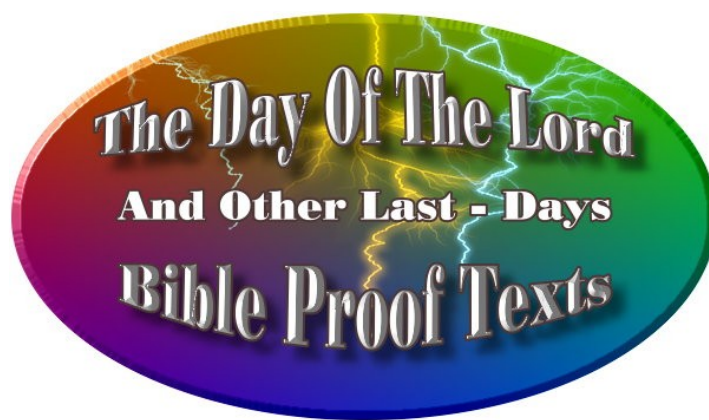




STUDY TITLE:
“The Day Of The Lord”
And Other End Times Scriptures

The Day of The Lord, Verses and Commentary

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Introductory Statements

I find it timely to return to the subject of *the Day of The Lord*. This prophetic event is spoken of by most Old Testament major and minor prophets as well New Testament references by Peter, Paul and Jesus himself. The Amillennial or Post-millennial view of eschatology (the study of last things) does not see prophetic fulfillment occurring in the present time or near future. I am writing this to answer the Preterist, Amillennial, Post-Millennial and Replacement Theology views of eschatology which I see as lacking biblical support.

The Day of the Lord, is also called “The Day, That Day and “The Great Day,” It encapsulates the final judgment by God Almighty upon the apostate, rebellious and Satanically inspired period of the Antichrist in the time of his reign on earth.

Post millennialists believe that we who claim to be Christians are already in the “Millennium.” Along with this belief, they typically embrace the notion that Old Testament prophecies were, for all practical purposes, fulfilled in 70 ad when the Romans under General Titus destroyed the second temple in Jerusalem.

A part of their interpretation of scripture is typically a belief that today’s Israel and the Jews are no longer relevant to any of God’s prophetic purposes and that the “Church” has replaced Israel, “*Replacement Theology*.”

Replacement theology is a particularly toxic theology that has led to centuries of hatred toward the Jews. In today's political climate a new higher level of anti-Israel or anti-Jewish sentiment is pervading national politics and collegiate indoctrination.

Anti-Semitic persecution and Jew hatred has persisted for hundreds of years. It gave rise to the great Jewish holocaust during Hitler's Reich. Political discourse in the media is divided along the lines of pro-Palestine or pro-Israel. Chuck Missler (1934-2018) said that there is a direct line between Augustine and the Holocaust.

Pro-Palestine in the legacy media sees Israel as the oppressor and guilty of genocidal atrocities. Conversely, pro-Israel media, recognizes that Israel is fighting for survival against anti-Israel factions who wish to eliminate the Jewish state from the earth. Ongoing reprisals against Hamas in Gaza were considered justified following the October 3rd 2023 massacre of Jewish citizens. In reprisal, Hamas and Gaza have suffered unbelievable levels of destruction. Pro Hamas media reports it as ongoing *genocide*. What guidance can the Bible bring to this debate?

In the following pages I have compiled Bible passages from both the Old and New Testament. I believe these will bring to light the fact that God has made an eternal covenant with Israel.

It is a reality that today the majority of the Jewish population are in a state of Spiritual blindness and unbelief as Jesus said they would be. The day will come when the Messiah will remove the veil from their eyes. (Romans 11:23-28)

The Promise of Israel's Future Redemption in Romans

Romans 11:23 *And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. - 11:24 For if thou were cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? - 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. - 11:26 And so all Israel shall be*

saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

Those who trust the Bible to be infallible need to read each passage in the most literal sense. There are a many relevant scripture Truths which I find solidly defend *Dispensational Futurist Theology* against the Amillennial, Post Millennial and Replacement Theology teachings.

The Day of The Lord is one of several very important sources where a Future Millennial Kingdom is indicated but not yet realized. I will list some of these below.

Israel's Future Found in Daniel the Prophet

1. Daniel Chapter 2: Daniel interprets the dream of Nebuchadnezzar.

Daniel 2:44** And in the days of these kings (Ten future kings or rulers) shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. - **2:45
Forasmuch as you saw that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter:

The key to take away here is that it will be God alone who shall remove the offending kingdoms in the last days. It will be a non human, a supernatural action. The living stone cut without hands excludes any human effort, or wisdom.

2. Daniel Chapter 9: 24-27 (Days and years can be calculated. Four Hundred and Ninety Years are to bring the Kingdom of God into manifestation.)

The prophetic 70 weeks prophecy enumerates God's plan and purpose for Israel and the earth. This is the most far reaching and precise prophecy in the Bible. It is given to Daniel's people Israel.

***Daniel 9-24** - Seventy weeks are determined upon thy people and upon thy holy city, to **finish the transgression**, and to **make an end of sins**, and to make reconciliation for iniquity, and to **bring in everlasting righteousness**, and to **seal up the vision and prophecy**, and to **anoint the most Holy**.
9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troubling times. - **9:26** And after threescore and two*

weeks shall Messiah be cut off, (executed) but not for himself: and the people of the prince that shall come (the false Messiah) shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations (destructions) are determined. (decreed ESV and BSB) - 9:27 And he (the false messiah) shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations (Jesus mentioned the ‘abomination of desolation’ in Matt. 24:15) he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Preterists interpret these events were fulfilled in contiguous years following the crucifixion and conclude at the time Rome destroyed the second temple in AD 70. However it should be evident that final outcomes outlined in verse 24 are still not manifest. Those aims are impossible to achieve through human institutions and intentions. Also note there has never been a covenant confirmed by any false messiah with the people of Israel. Jesus provides us with much information regarding the Kingdom of God. We will find arguments about “the when” in timing of the Kingdom.

From my study, scriptural evidence convincingly supports the view that The Kingdom of God is a yet future event that will follow the day of wrath and final Judgment upon the earth-dwelling, ungodly.

A future kingdom requires the interpreter to place a parenthetical pause in the time period between the 69 and 70 weeks following Jesus resurrection. The 2000 age of Grace or the *Church age* has interrupted God’s plan for Israel. The Coming Day of the Lord will conclude the time prior to Christ’s return ending the 70th week. It will be Christ himself who will accomplish the work of dealing with the Satanic agents who have gained prominence on the earth.

Jesus (The Word) Tells Us What The Millennial Kingdom Be Like

Isaiah 11:6-9 gives us a glimpse.

- 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatted calf together; and a little child shall lead them.

- **11:7** *And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.* - **11:8** *And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.* - **11:9** *They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.* **This is what the Millennium will look like. We aren't there yet!**

The Day of the Messiah's Visitation In Luke's Gospel

In the gospel of Luke Chapter 19, is the account of Jesus making his "Palm Sunday" entry into Jerusalem. The people celebrate the entry of the Messiah with palm branches. But as Jesus approached the city he has wept bitterly. He understands that the people of Jerusalem and the Jewish authorities are unaware of the significance of the hour. He enters on the precise day calculated from Daniel's prophecy of the 70 weeks.

It is recorded in Luke: **Luke 19:41** *And when he was come near, he beheld the city, and wept over it, - - 19:42* *Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.* - **19:43** *For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, - 19:44* *And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knew not the time of thy visitation.***

We also note that none of the aims listed in 9:24 have been clearly met during the current "church age." As we examine the particulars it is clear that the prophecy remains unfulfilled. The rampages of evil and Satanic strongholds are far from vanquished.

Luke's Account Of The Olivet Discourse

Luke 17 - Jesus describes the future Kingdom the end of the age:

Luke also shares details about the future of Israel. Here are passages from Luke 17: **Luke 17:20** *And when he was demanded of the Pharisees, **when the kingdom of God should come**, he answered them and said, **The kingdom of God comes not with observation: (is not yet manifested)*** - **17:21** *Neither shall they say, **Lo here! or, lo there!** for, behold, the kingdom of God is within you.*

*_ 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. - 17:23 And they shall say to you, See here; or, see there: go not after them, nor follow them. - 17:24 For as the lightning, that lightens out of the one part under heaven, shines unto the other part under heaven; so shall also the Son of man be in his day. - 17:25 But first must he suffer many things, and be rejected of this generation. - 17:26 And **as it was in the days of Noe**, (God's Judgment by Flood) so shall it be also in the days of the Son of man. - 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.(**A semblance of routine and normal life**) - 17:28 Likewise **also as it was in the days of Lot**; they did eat, they drank, they bought, they sold, they planted, they builded; - 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. - 17:30 Even thus shall it be in the day when the Son of man is revealed.*

The second, final last-day of Judgment will come in similar manner to the fore-typology of God's judgment on Sodom and Gomorrah. Peter describes a destruction by fire as the final judgment. **2 Peter: 3:3** *Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, - 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. - 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: - 3:6 Whereby the world that then was, being **overflowed with water**, perished: - 3:7 But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment** and perdition of ungodly men. - 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. - 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance. - 3:10 But **the day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and **the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.***

Israel's Future Is Found In The Prophet Hosea

3. The Prophet Hosea in Chapter 5:15 and 6:1-2.

***Hosea 5:15** I will go and return to my place, until they acknowledge their offense, and seek my face: in their affliction they will seek me early. **Hosea 6:1** Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. Hos 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.*

Chapter 5:15 and 6:1-2 Acknowledge that JHVH has gone (to his Messianic mission to his people) returned to His place (His Place at the Father's right hand.) He will not return to His people (the Jews) until they acknowledge their offense of rejecting the True Messiah. They will then call out to Him (after two days, 2 thousand years) "Blessed Is He who comes in the Name of the Lord" "Baruch hashem Mashiac Yeshua."

It is interesting to note that Jesus told the Jewish authorities, I come in my Father's name, and you do not receive me. Another will come in his own name and him you will receive." ***John 5:43** I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him.* Here Jesus alludes to the acceptance of the last false Messiah who will win over the Jewish People and 'confirm' a covenant with them. **This is the portion of Scripture introduces the seventieth week in Daniel 9:27**

The Typology of Ezekiel 37

***Ezekiel 37:11** Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. - 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. - 37:13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, - 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.*

Israel's Place In God's Future Is Secure:

Jeremiah 31: 35-36

- **Jer 31:35** *Thus says the LORD, who gives the sun for light by day, who sets in order the moon and stars for light by night, who stirs up the sea so that its waves roar—the LORD of Hosts is His name:*
- **Jer 31:36** *“Only if this fixed order departed from My presence, declares the LORD, would Israel’s descendants ever cease to be a nation before Me.”*

I find this scripture to be a very compelling proof text that should silence the faction of Bible teachers and institutions who attempt to promote Replacement Theology.

Old Testament References Using the Exact Phrase “Day of the Lord”

- **Isaiah 13:5-11**
- *Isaiah 13:5 They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole land. --13:6 Wail, for the day of the LORD is near; as destruction from the Almighty it will come! - 13:7 Therefore all hands will be feeble, and every human heart will melt. - 13:8 They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame. - 13:9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it. - 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. - 13:11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.*
- **Jeremiah 46:10 - - 46:10** *That day is the day of the Lord GOD of hosts, a day of vengeance, to avenge himself on his foes. The sword shall devour and be sated and drink its fill of their blood. For the Lord GOD of hosts holds a sacrifice in the north country by the river Euphrates.*
- **Ezekiel 13:5 - - 13:5** *You have not gone up into the breaches, or built up a wall for the house of Israel, that it might stand in battle in the day of the LORD.*
- **Ezekiel 30:2** *“Son of man, prophesy, and say, Thus says the Lord GOD: “Wail, ‘Alas for the day!’*
- *- 30:3 For the day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.*
- *- 30:4 -5 A sword shall come upon Egypt, and anguish shall be in Cush, when the slain fall in Egypt, and her wealth is carried away, and her foundations are torn down.*

- **- 30:5** Cush, and Put, and Lud, and all Arabia, and Libya, and the people of the land that is in league, shall fall with them by the sword.
- **Joel 1:14-15** -
- **Joel 1:14** Consecrate a fast; call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God, and cry out to the LORD. - **1:15** Alas for the day! For the day of the LORD is near, and as destruction from the Almighty it comes.
- **Joel 2:1** - Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near, 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.
- **Joel 2:11** The LORD utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful. For the day of the LORD is great and very awesome; who can endure it?
- **Joel 3:14** - 3:14 Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision. - 3:15 The sun and the moon are darkened, and the stars withdraw their shining. - 3:16 The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth quake. But the LORD is a refuge to his people, a stronghold to the people of Israel.
- **Amos 5:18** - 5:18 Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, - 5:19 as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. - 5:20 Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?
- **Obadiah 15** - **1:15** For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.
- **Zephaniah 1:7** - - **1:7** -16 Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. - 1:8 And on the day of the LORD's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. - 1:9 On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. - 1:10 "On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. - 1:11 Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. - 1:12 At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' - 1:13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." - 1:14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. - 1:15 A day of wrath is that day, a day of distress and anguish, a day of

ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, - 1:16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

- **Malachi 4:5-6 -5** *“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. - 4:6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”*

Comment on the coming of Elijah: During the earthly ministry of Jesus. John the Baptist was a forerunner to the final return of John the baptist. During the yet-future time of the two witnesses in the time of the tribulation Elijah will. John came in the Spirit and the Power of Elijah who was gathered unto heaven

New Testament References Of “the Day of the Lord”

- **Acts 2:18-20 - 18** *even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. Act 2:19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; - 2:20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.*
- **1 Corinthians 5:5 - 5** *you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.*
- **2 Corinthians 1:14 - 1:14** *just as you did partially understand us—that on the day of our Lord Jesus you will boast of us as we will boast of you.*
- **1 Thessalonians 5:2 - 1Th 5:2** *For yourselves know perfectly that the day of the Lord so comes as a thief in the night.*
- **2 Thessalonians 2:2-3 - 2:2** *That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. - 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;*
- **2 Peter 3:9-10 -** *The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come*

to repentance. - 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

The final disposition of God's wrath and judgment will be a fiery destruction upon all the evil doers and those who have followed and taken **The Mark** of the Anti-Christ. This is the allusion that is made in Luke's gospel about the time of Sodom's judgment that was also a destruction by fire (Luke 17:28-9)

Study Outline: The Day of the Lord (AI generated listings)

I. Introduction: Meaning and Significance

- Define the **Day of the Lord** as a decisive moment when God acts in judgment, salvation, and cosmic transformation.
- Note its dual nature: **historical** (OT) and **eschatological** (NT).
- Emphasize that the phrase appears in both Testaments, forming a unified biblical theme.

II. Old Testament Foundations

A. Isaiah

- **Isaiah 13:6** — Near judgment on Babylon; foreshadows cosmic judgment.
- **Isaiah 13:9** — The day as wrath, destruction, and moral reckoning.

B. Jeremiah

- **Jeremiah 46:10** — The day as vengeance against Egypt; God's sword devours.

C. Ezekiel

- **Ezekiel 13:5** — False prophets fail to prepare the people for the day.
- **Ezekiel 30:3** — A day of doom for the nations; judgment extends beyond Israel.

D. Joel (Most Concentrated OT Usage)

- **Joel 1:15** — The day as destruction from the Almighty.
- **Joel 2:1** — Alarm in Zion; the day is near.
- **Joel 2:11** — The day is great and very terrible.

- **Joel 2:31** — Cosmic signs precede the day.
- **Joel 3:14** — Multitudes in the valley of decision.

E. Amos

- **Amos 5:18** — Warning: the day is darkness, not light.
- **Amos 5:20** — The day brings gloom for the unfaithful.

F. Obadiah

- **Obadiah 15** — The day is near for all nations; judgment is reciprocal.

G. Zephaniah

- **Zephaniah 1:7** — Silence before the Lord; He prepares a sacrifice.
- **Zephaniah 1:14** — The day is near and coming quickly; a bitter cry.

H. Malachi

- **Malachi 4:5** — Elijah will come before the great and dreadful day.

III. New Testament Development

- **A. Acts -Acts 2:20** — Joel applied to the last days; cosmic signs tied to Christ's return.

B. Paul's Letters

- **1 Corinthians 5:5** — Salvation in the day through discipline.
- **2 Corinthians 1:14** — Mutual boasting in Christ on that day.
- **1 Thessalonians 5:2** — The day comes like a thief.
- **2 Thessalonians 2:2** — Clarification: the day has not yet come.

C. Peter

- **2 Peter 3:10** — The day brings cosmic dissolution and renewal.

IV. Major Theological Themes

A. Judgment

- God confronts evil, pride, and injustice.
- Seen in Babylon, Egypt, Israel, and the nations.

B. Salvation

- A remnant is preserved (Joel).
- NT: salvation through Christ at His appearing.

C. Cosmic Signs

- Darkness, fire, shaking of heavens.
- Signals divine intervention.

D. Ethical Response

- Live in holiness, vigilance, and readiness.
- Encourage one another as the day approaches.

V. Canonical Synthesis

- OT historical days foreshadow the final eschatological day.
- NT reveals the day as **Christ-centered**, climactic, and universal.
- The day is both **warning** and **hope**.

VI. Conclusion

- **The Day of the Lord is a unifying biblical theme of judgment, salvation, and renewal.**
- **It calls God's people to repentance, faithfulness, and expectation.**

Old Testament: The Day of the Lord as Historical Judgment & Cosmic Warning **Isaiah 13:9–11 — *Cosmic terror revealing God's holiness***

*Isaiah describes the day as “cruel, with wrath and fierce anger.” The context is Babylon’s fall, but the imagery goes far beyond a single empire. Cosmic signs (sun darkened, stars withdrawing light) signal that **God’s judgment shakes creation itself**. Isaiah uses Babylon as a **prototype** for all human arrogance that God will ultimately confront.*



Zephaniah 1:14–18 — *The most intense OT portrayal*

Zephaniah piles up terms: wrath, distress, ruin, darkness, trumpet blast. The day is **inescapable**, even for Judah. Wealth cannot save; military strength cannot shield. Zephaniah emphasizes **total moral accountability** — God confronts both nations and His own people.

Amos 5:18–20 — *A rebuke to false religious confidence*

Israel longed for the day, assuming it would vindicate them. Amos shocks them: it will be **darkness**, not light. The prophet exposes the danger of **religious presumption** — covenant membership without covenant faithfulness. The day reveals the truth of one's relationship with God.

Joel 2:1–11 — *Apocalyptic invasion as divine judgment*

Joel's locust army becomes a metaphor for an unstoppable divine force. The day is "great and very terrible." Joel's imagery blends **natural disaster**, **military invasion**, and **cosmic upheaval**, showing that the day is both **historical** and **symbolic** of final judgment.

Joel 2:30–32 — *Judgment paired with salvation*

Here the day becomes a **two-sided event**: terrifying signs in the heavens, yet “everyone who calls on the name of the Lord will be saved.” This is the first clear OT statement that the day includes **deliverance for the repentant** — a theme the NT will amplify.

Ezekiel 30:3 — A day for the nations

Ezekiel applies the day to Egypt’s downfall. The day is “a time of doom for the nations,” showing that God’s judgment is **international**, not limited to Israel’s story. The day exposes the fragility of empires.

Malachi 4:1 — Final purifying fire

Malachi’s day is eschatological: the wicked are burned like stubble, but the faithful experience healing (“the sun of righteousness”). The day becomes a **final separation** between the righteous and the wicked.

New Testament: The Day of the Lord as Christ’s Return & Final Renewal

Acts 2:20 — *Joel reinterpreted through Christ*

Peter quotes Joel to explain Pentecost. The “last days” have begun with Jesus’ resurrection and the Spirit’s outpouring. Cosmic signs still await fulfillment, but the **saving call** (“everyone who calls on the name of the Lord”) is now explicitly tied to **Jesus**.

1 Thessalonians 5:2 — *Sudden, unexpected arrival*

Paul emphasizes surprise: “like a thief in the night.” The day is not predictable or controllable. The ethical implication is vigilance — believers live in **light**, not darkness, ready for Christ’s appearing.

2 Thessalonians 2:1–3 — *Events preceding the day*

Paul clarifies confusion: the day has not already come. A rebellion and the revealing of the “man of lawlessness” must occur first. The day is **eschatologically structured**, not random. It culminates in Christ’s victory over evil.

2 Peter 3:10 — *Cosmic dissolution and renewal*

Peter gives the most dramatic NT description: heavens roar, elements melt, earth laid bare. This is not annihilation but **purification**, leading to “new heavens and a new earth.” The day is the **transition point** between the old creation and the new.

Romans 13:12 — *Ethical urgency*

“The night is nearly over; the day is almost here.” Paul uses the day to motivate moral transformation. Believers “put on the armor of light,” living now in the reality of the coming kingdom.

Hebrews 10:25 — *Community perseverance*

The day is approaching, so believers encourage one another. The day becomes a **pastoral motivation** for endurance, unity, and faithfulness.

Canonical Themes That Tie It All Together

1. Judgment

OT: historical (Assyria, Babylon) but symbolic of final judgment. NT: universal judgment at Christ’s return. Key texts: Isaiah 13, Zephaniah 1, 2 Peter 3.

2. Salvation for the faithful

OT: remnant theology (Joel 2:32). NT: salvation through Christ (Acts 2). Key texts: Joel 2:32, Acts 2.

3. Cosmic transformation

The day reshapes creation itself. Key texts: Isaiah 13, Acts 2:20, 2 Peter 3:10.

4. Ethical urgency

The day motivates holiness, vigilance, and perseverance. Key texts: Romans 13:12, Hebrews 10:25.

Link To Earlier Study
Eschatology, Rapture; Various Views
Charles Pinkney,

Charles Pinkney: This study submitted in July 2026:
**Further Bible Study Topics can be found at <https://friendlyarts.net> And
https://friendlyarts.net/Book_Titles/indexall.html**

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